

Town of Oriental – Parks & Recreation Committee Meeting  
April 9<sup>th</sup>, 2014

The Oriental Parks & Recreation Committee met on April 9<sup>th</sup>, 2014 at 8:00 am the Food Emporium.

Present: Committee members, Magnuson, Dubiel, Olson, Edwards, Stockwell  
Commissioners Venturi and Winfrey

Edwards called the meeting to order @ 8:01 am.

**1. APPROVAL OF MINUTES:**

**MOTION:** Edwards moved to approve the Mar 12<sup>th</sup>, 2014 minutes as written. Second Olson -0.

**2. NEW BUSINESS**

a. Park Maintenance Assignments Updates

Highlighted areas need follow up by Town Manager/Public Works.

<b>Park Evaluation</b>	<b>Assigned To</b>
Lupton Park – <b>Grading needs to be done where the edge of the tennis court meets the dirt. Dangerous now. Painting repair of court still pending due to weather</b>	Regina Dubiel
Town Beach – <b>Annual Clean Up Day scheduled for Saturday, April 26<sup>th</sup> to coincide with the Neuse River Clean up date. Flyers Posted</b>	Sue Magnuson
Lou Mac Park – nothing to report	Pat Stockwell
Oriental Recreation Park <b>–Ruts still present in road and mowing not done.</b>	Jane Olson
Town Docks & End Rights-of-way – <b>Kayak Dock repair completed.</b>	Jim Edwards
Duck Pond and Duck Pond Two- nothing to report.	Pat Stockwell
South Beach <b>–Edwards voiced concern over a power pole which has a wire running from it over to a boat on Fulcher’s property. Appears to be dangerous.</b>	Committee

## 2. NEW BUSINESS CONTINUED

- b. Cycle NC April 4 -6<sup>th</sup> - Successful, good exposure for the town. 200 letters from the Parks and Recreation Committee were handed out with the Brochure of the Croatan Bicycle Plan. Very positive feedback. NC Cycle will be back in 2017.
- c. Oriental Retreat March 21, 2014 – Jim Edwards present our goals for 2014. The Bicycle Plan was front and center. Venturi committed to push for a detailed engineering plan. She will work with the Town Board to have this in the fiscal budget for this year.
- d. The following motions from the February 19 and March 12, 2014 minutes have not been addressed by the Town Board. Venturi and Winfrey committed to bring these forward at the next meeting.
- **MOTION:** Dubiel moved that the Town Board approve installation of a 20' x 30' hard surface slab to accommodate the Basketball InGround System, and to also include markings for 4 Square and Hopscotch. Second: Magnuson Vote: 4-0
  - **MOTION:** Edwards moved to have the Town Public Works install solar lights for the DINGHY and the FISHING PIER and then report back to the Parks and Recreation Committee on the feasibility of installation on additional Town Docks. Second: Olson. Vote: 4-0.
  - **MOTION:** Olson moved that the Town Board stockpile Crush and Run to be used as need to maintain the fitness trail. Second Magnuson: Vote: 3-0.
  - **MOTION:** Magnuson moved to request the Town Board appoint an Ad Hoc committee to study and design the inter community bicycle/golf cart/pedestrian path which was adopted by the Board on April 5<sup>th</sup>, 2011 and furthermore, we are requesting a completion date of September 1, 2014. (Copies of the plan are on file with the town hall). Second Olson. 5-0
- g. 2014 Committee Goals – Two goals were established for this calendar year. Edwards committed to follow up with ECU to discuss an internship project focusing on developing a comprehensive plan for our parks.

**MOTION:** Edwards moved we focus on two goals for this fiscal year. 1) Develop an engineering plan for the inner community Bicycle/Pedestrian/Golf Cart Plan and, 2) develop a comprehensive Parks and Recreation Plan. Second: Magnuson. Vote 5-0.

### 3. Old Business –

- a) South Beach Project – Venturi informed us the Town has received a Fast Track Grant from CAMA to build the bathrooms. \$63,000 total. The small building we gained will be moved to the side near the Toucan Grill.
- b) Tennis Project - Ribbon cutting ceremony end of May. Dubiel coordinating. Cinco de Mayo fund raiser to take place May 3. Tickets for luncheon being sold, headed up by Carol Small.
- c) Harbor Plan – pending final board approval.
- d) Grant Updates – tabled to next meeting.

### Public comment period

### 5. Non agenda items

Next meeting to be held at Lupton Park May 14<sup>th</sup>, 2014.

There being no further business to discuss:

**MOTION:** Edwards moved to adjourn 9:05 am. Second Olson. Vote 5-0.

---

Jim Edwards, Chairman

---

Sue Magnuson, Recording Secretary