



ORIENTAL TOWN BOARD MEETING AGENDA

Tuesday, September 5, 2023 @ 8:00AM

507 Church Street, Oriental, NC

Mayor Sally Belangia Officiating

1. **Approval of Agenda**
2. **Consent Agenda (Tab 1)**
 - a. Consider Approval of Minutes from Town Board Mtg August 1, 2023
3. **Public Comment Period:** *Each speaker is asked to limit comments to three (3) minutes. **Please wait to be recognized by the Mayor prior to speaking.** Direct comments to the full board, not to an individual board member or staff member. Although the Board is interested in hearing your concerns, speakers should not expect Board action or deliberation on subject matter brought up during the Public Comment segment. Topics requiring further investigation will be referred to the appropriate town officials or staff and may be scheduled for a future agenda.*
4. **Public Hearing (Tab 2):** *Public Hearing as advertised to approve the revised Comprehensive Land Use Plan for the Town. The Planning Board has worked tirelessly, under the guidance of their former Chair, Julie Rahm, to complete the revision, taking into account survey results, other Boards' consultations and suggestions, direction from the Town Board. They have gone line by line through the document to ensure its viability as a living document to be referenced in Land Use decisions.*
5. **Resolution declaring Fay Bond Day September 29, 2023 (Tab 3)**
6. **Budget Amendment: (Tab 4)** *BA to include 160D conversion contracted to Eastern Carolina Council of Governments as directed.*
7. **Appointment:** *The Planning Board would like the Board to appoint Mr. Linwood Strickland to their number to bring them back to full strength.*
8. **Whittaker Creek Project Ordinance and acceptance of Grant award. (Tab 5)** *The dredging grant applied for to NCDEQ for Pierce Creek that we approved as the administrator of has been awarded. See the attached Project Ordinance that will write it into our books and will be followed by a budget amendment. Budget Amendments for both dredging projects will be forthcoming.*
9. **Damage Assessment and report from TS Idalia.** *Review of procedures and additions to tasks- resident cooperation and engagement, issues.*
10. **Permission to replace 2012 Ford F-150. (Tab 6)**
11. **Special Olympics Additional Request:** *Jessie Aldridge will be present to request additional facility use for the Polar Bear Plunge in January.*
12. **Topics for September 28 Workshop Meeting.** *Board's discretion. Manager requests topics to be able to provide information for decision-making.*
13. **Mayor's Request for seed money for Town birthday celebration:** *Mayor Belangia will discuss with the Board previous celebrations and request funding.*
14. **Police Report: (Tab 7)** *Attached*
15. **Manager's Report (Tab 8)** *Attached*
16. **Committee Reports (Tab 9)** *Attached*
HWAC August Minutes
17. **Commissioner Comments**
18. **Adjourn.** *Board meeting scheduled for September 28, 2023, 8AM .*